

For municipalities holding regular Fall 2014 Elections

CITY/TOWN OF TEMPE POLITICAL COMMITTEE NO ACTIVITY STATEMENT

RECEIVED

2014 NOV 25 PM 2: 25

CITY OF TEMPE CITY CLERK'S OFFICE

Revised 9/13

1.	1. Friends of Mark Mitchell				
	Full Name of Committee 1624 E. Diamond Drive				
	Address			-	
	Tempe, 85283 Maricopa 480-775-9740				
	City ZIP Code	County	Phone Number		
2.	Mark Mitchell - Mayor Sponsoring Organization or Candidate and office	info@friendsofmarkmit		- 3. ID# PC11-04	
	Sponsoring Organization of Candidate and office	E-mail address	Fax#	1 011 01	
4. (Ple	REPORTING PERIOD ase check appropriate box)			DUE BETWEEN	
Г	January 31 Report - For I				
L.	November 27, 2012 * thru December	31, 2013		January 1, 2014 and January 31, 2014	
Г	June 30 Report - For Perio	od of			
L	January 1, 2014 thru May 31, 20	January 1, 2014 thru May 31, 2014			
Г	Pre-Primary Election Report - For Period of				
L	June 1, 2014 thru August 14, 201	June 1, 2014 thru August 14, 2014			
Г	Post-Primary Election Report - For Period of				
L	August 15, 2014 thru September	August 15, 2014 thru September 15, 2014			
Г	Pre-General Election Re	port - For Period of			
L_	1	September 16, 2014 thru October 23, 2014			
∇	Post-General Election R	eport - For Period of			
ĮZ.	. 1	October 24, 2014 thru November 24, 2014			
Г	January 31, Report - For	Period of			
L				January 1, 2016 ** and January 31, 2016 **	
		te which is 21 days after date of last election (A.R.S. §16-913). ports will be due before this reporting period if a special or recall election is held prior to the next general election.			
	ntner reports will be due before this	reporting period if a	special or recall electi	on is held prior to the next general election.	
, G	regorio M Garcia	unon	my path and under r	penalty of perjury, say that this political	
(name of treasurer or candidate- printed)				, , , , , ,	
con	mittee received no contribution	s and made no ex	penditures for the pe	eriod indicated above, and therefore is filing a	
No.	Activity Statement pursuant to A	A.R.S. §16-913 (D)), and this statement	r, pursuant to A.R.S. §16-913 (E) is true and	
com	plete.				
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				6-1	
/	4/25/14	_	(_//	Signature of Candidate or Treasurer	